

*Lynn Clark Hartwick* *Assembly* *39*  
 Name (print) *Office (if applicable)* *District (if applicable)*  
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 Report #1 — Due August 27, 2002

Office with a 2-year term Period: Jan. 6, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002  
 SAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

*✓*

FILED

OCT 29 2002

Secretary of State

 Report #2 Due — October 29, 2002

Period: Aug. 23, 2002 — Oct. 24, 2002

 Report #3 Due — January 15, 2003

Period: Oct. 25, 2002 — Jan. 3, 2003

SAGs only: Period: Oct. 25, 2002 — Dec. 6, 2002

**BALANCE**

FOR OFFICE USE ONLY

This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if any \_\_\_\_\_

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution of money or anything of value other than the services of a volunteer received. (NRB 204A.007)

1. Total amount of monetary contributions in excess of \$100 *10,500.00*
2. Total amount of monetary contributions of \$100 or less *100.00*
- Actual number of monetary contributions of \$100 or less *1*
3. Interest and income earned on contributions, if any *-0-*
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3) *10,600.00*
5. Total amount of In Kind Contributions *None*

**EXPENSES SUMMARY**

6. Total amount of monetary expenses in excess of \$100 *41,475.51*
7. Total amount of monetary expenses of \$100 or less *544.95*
8. Expense for filing fee *42.00*
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8) *42,020.46*
- Remaining Balance (Subtract line 9 from 4) *4,479.54*
10. Total amount of In Kind Expenses *None*

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

*[Signature]**10-29-02*  
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